

## A PROPOSED CHRONOLOGY OF THE TRIBULATION—Part 6

b. Identifying the original site of the 1<sup>st</sup> temple.

There have been multiple sites proposed, but the most likely one is where the Muslim Dome of the Rock sits.

1.) What's the importance of the temple site? Why can't the temple be built somewhere else in Israel?

- God chose the place where He was to be worshipped.

### Deuteronomy 12:10-14

<sup>10</sup> *But when ye go over Jordan, and dwell in the land which the Lord your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;*

<sup>11</sup> *Then there shall be a place which the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord:*

<sup>12</sup> *And ye shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.*

<sup>13</sup> *Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:*

<sup>14</sup> *But in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.*

- The first place God chose for the nation of Israel to worship after they had entered Canaan was at Shiloh.

### Joshua 18:1

<sup>1</sup> ***And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.***

- The second place God chose for Israel to worship was on Mt. Moriah where the temple was to be built.

### I Chronicles 21:18-25

### II Chronicles 3:1

<sup>3</sup> *Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.*

- This was the same place where God told Abraham to take and offer his son Isaac.

### **Genesis 22:2**

<sup>2</sup> *And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into **the land of Moriah**; and offer him there for a burnt offering upon **one of the mountains which I will tell thee of.***

- Jews call the stone under the Dome of the Rock the foundation stone of the Earth.

### **September, 2018**

The [Sanhedrin and the Mikdash \(Temple\) Educational Center](#) hosted the World Creation Concert at the Jerusalem Archaeological Park – Davidson Center, arranging for it to take place one day before the 25th of the Hebrew month of Elul, the 5778th anniversary of the creation of the world according to Jewish tradition. The motive behind the timing was to give the event universal significance. **The Temple Mount was chosen as the location because, according to Jewish tradition, the creation of the world began at the *even shtiya* (foundation stone) that lay under the Holy of Holies in the Temple.**

b. Levite priests, garments and temple vessels.

1.) In 1987, the Temple Institute began. Since then they have made many authentic recreations of sacred vessels and garment items, such as the 7 branched menorah, the jeweled breast plate and the outer robe with bells. The Institute is dedicated to every aspect of the **Biblical commandment** to build the Holy Temple of God on Mount Moriah in Jerusalem.

### **Exodus 25:8**

<sup>8</sup> *And let them make me a sanctuary; that I may dwell among them.*

2.) The oil of anointing. This oil was to be used exclusively for the prescribed consecrations of the Tabernacle and its furnishings and of the priests.

### **Exodus 30:23-33**

### **Daniel 9:24**

<sup>24</sup> *Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, **and to anoint the most Holy.***

- This oil is believed to have been destroyed when the Romans destroyed the 2<sup>nd</sup> temple in AD 70.

3.) The ashes of the red heifer—**Numbers 19**

There have been 9 red heifer sacrifices.

There will need to be one more and its ashes mixed with the old ones once the 3<sup>rd</sup> temple is built.

4.) The Ark of the Covenant—**Exodus 25:10-22**

It has been missing since the 1<sup>st</sup> temple was destroyed in 586 BC.

Two theories:

(a.) May have been taken to Ethiopia.

(b.) May be buried under the temple mount.

[Midrashic tradition teaches that King Josiah of Israel, who lived about forty years before the destruction of the 1<sup>st</sup> Temple, commanded the Levites to hide the Ark, which Solomon prepared.]

**2 Chronicles 35:1-3**

<sup>1</sup> Moreover **Josiah** kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month.

<sup>2</sup> And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

<sup>3</sup> And said unto the Levites that taught all Israel, which were holy unto the LORD, **Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,**

4. **THE MILLENNIAL TEMPLE. EZEKIEL 40-46**

a. The return of the “Shekinah Glory.” **Ezekiel 43:1-9; 44:1-2**

1.) Jesus builds the Millennial temple.

**Zechariah 6:12-13**

<sup>12</sup> And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is **The BRANCH**; and he shall grow up out of his place, **and he shall build the temple of the LORD:**

<sup>13</sup> Even **he shall build the temple of the LORD**; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

2.) There is no indication that Christ enters the tribulation temple.

**Zechariah 14:4**

<sup>4</sup> And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, **and the mount of Olives shall cleave in the midst thereof toward the east and toward the west**, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

3.) The Temple mount will be elevated during the Millennium.

**Zechariah 14:8-10**

<sup>8</sup> *And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.*

<sup>9</sup> *And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.*

<sup>10</sup> *All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: **and it shall be lifted up**, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.*

**Micah 4:1**

<sup>1</sup> *But in the last days it shall come to pass, that the mountain of **the house of the LORD shall be established in the top of the mountains**, and it shall be exalted above the hills; and people shall flow unto it.*

VI. The opening of the third seal.

**Revelation 6:5-6**

<sup>5</sup> *And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.*

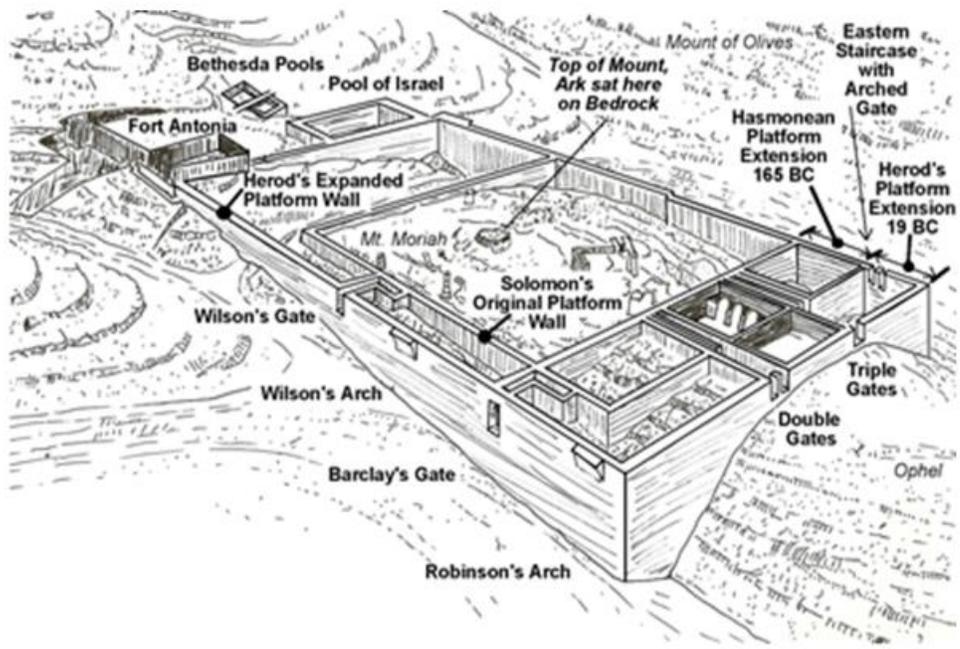
<sup>6</sup> *And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.*

VII. The opening of the fourth seal.

**Revelation 6:7-8**

<sup>7</sup> *And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.*

<sup>8</sup> *And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.*



# Copper Laver

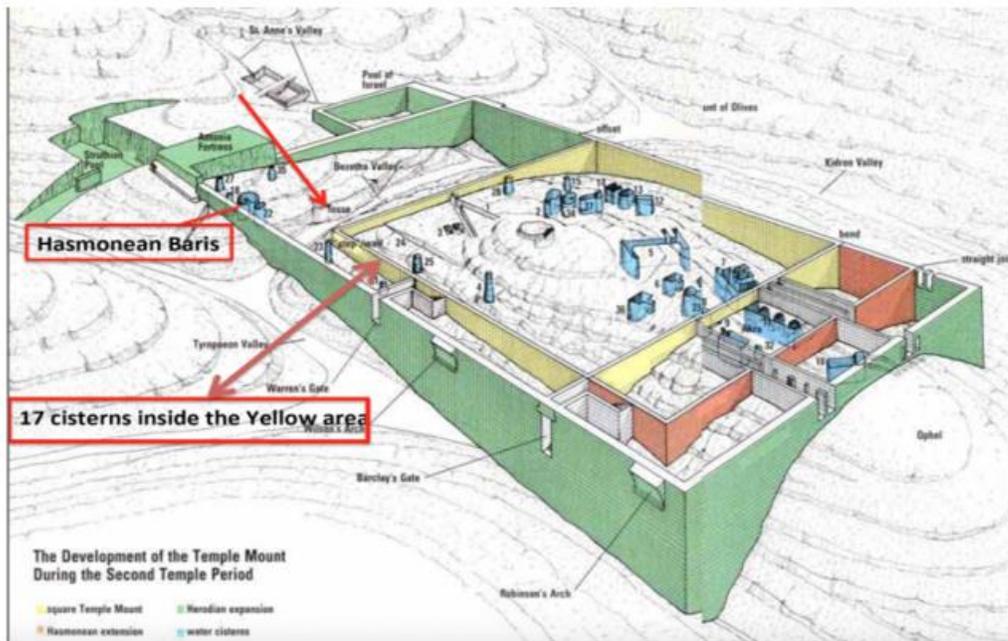
פִּיּוֹר נְחוּשֶׁת



The **Copper Laver**, (פִּיּוֹר נְחוּשֶׁת), which stands on the southern side of the entrance to the Sanctuary of the Holy Temple, is the first stop for the *kohanim* each morning, as they sanctify their hands and feet in its waters. The **Copper Laver** consists of both a laver, (פִּיּוֹר), and its stand, (בֵּן). A second Temple *kohen gadol* by the name of *Ben Katin* added a third component to the laver: A *muchim*, or reservoir, was added to the top of the laver for the purpose of being able to store ritually pure water overnight.



*Each Temple vessel restored by the Temple Institute is kosher for use in the soon to be rebuilt Third Temple, made according to the exact requirements and specifications of Biblical law. Please donate generously to help the sacred work of the Temple Institute! Every contribution helps to rebuild the Holy Temple in our Time!*





## Wine Libation Vessel כלי לניסוך היין



The wine libation, (ניסוך היין), is an integral part of every offering. A flask of consecrated wine is brought up to the top of the stone altar by a *kohen*, who pours the wine into a small vessel placed at the southwestern corner of the altar. The receiving vessel has a small spout through which the wine trickles down the side of the altar. When the wine libation takes place the Levitical choir begins to sing.



*The kohen carrying the wine libation flask can be seen at the left of the picture.*

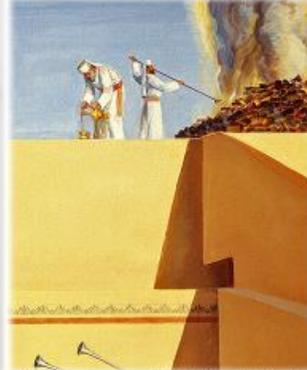
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# Wine Libation Cup

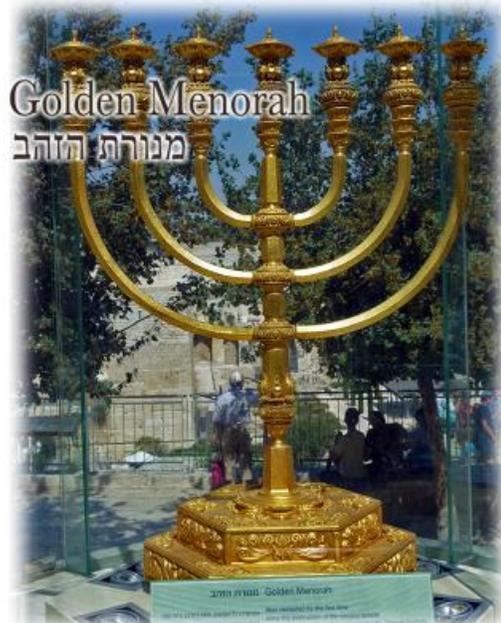
ספל לניסוך היין



The wine libation cup, (ספל לניסוך היין), is placed at the southwestern corner of the altar. This vessel receives the wine being poured from the wine libation flask. It contains a small spout through which the wine trickles down the side of the altar. In the illustration a *kohen* can be seen offering the wine libation while a second *kohen* is tending to the altar fire.



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Golden Menorah  
מנורת הזהב

The **Golden Menorah**, described in great detail in Exodus 25:31-40, stands along the southern side of the *Kodesh* Sanctuary of the Holy Temple. The seven lamps of the menorah are kindled every day by a *kohen* as part of the daily *Tamid* service.



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## Oil Pitcher פך השמן



The **Golden Oil Pitcher** is used by the *kohen* to replenish the oil of the seven **Menorah** lamps. The pitcher contains 3.5 log, (approximately 2 liters), enough oil for all seven lamps. The pitcher's design is based on a depiction on an ancient coin from the Second Temple era.



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2A. The River of Life: Zech. 14, Ez. 47